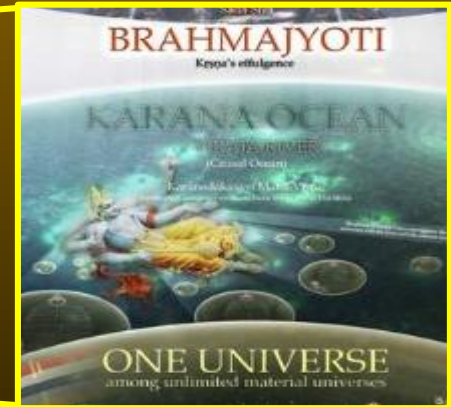


The Lord's glance is the original cause of material creation.

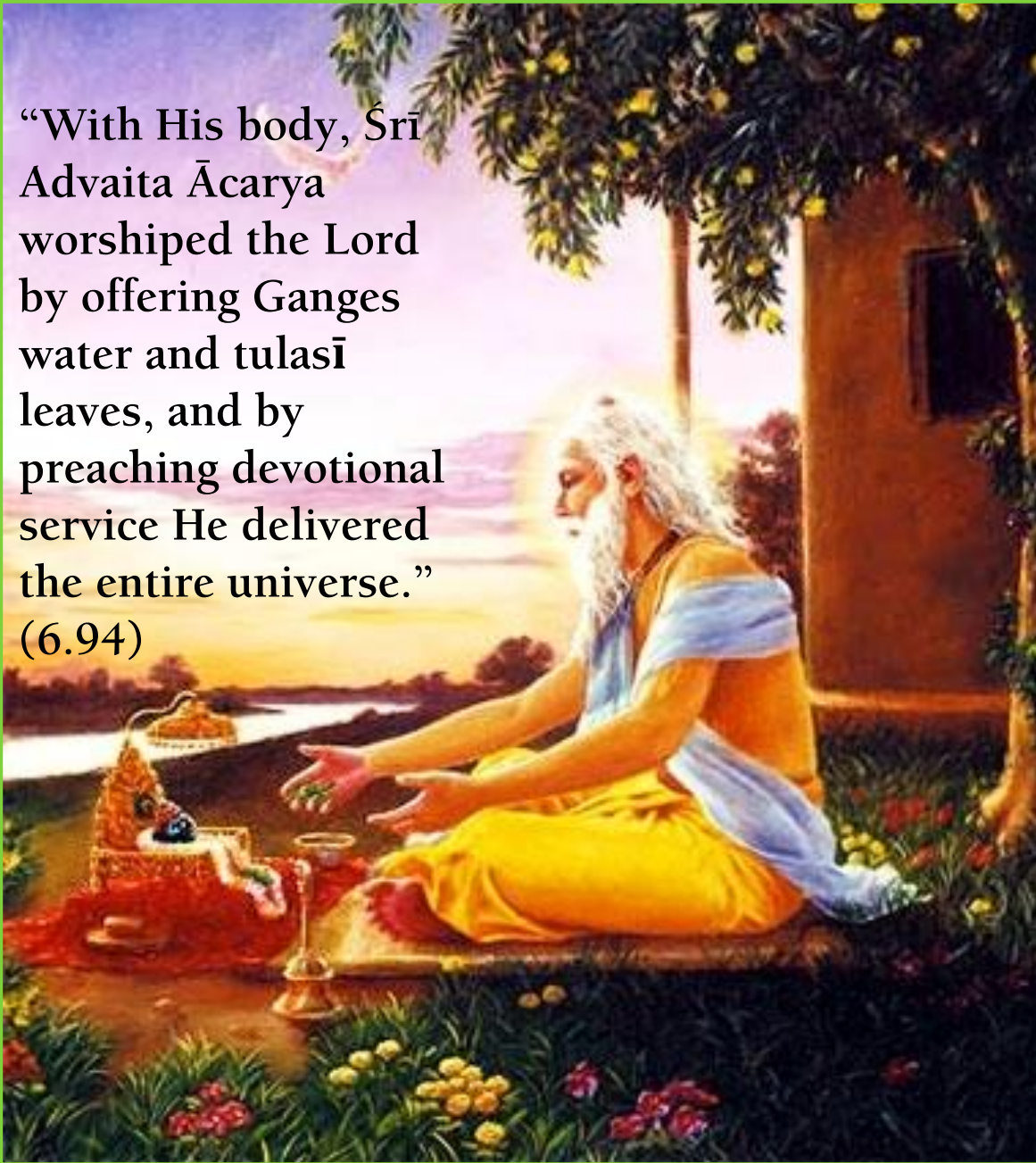
The **jīvas** with their **karmas** along with the time potency of the Lord



**Māyā**, which is the Lord's material energy covered by a cloud of illusion, cannot act on her own, but acts by the spiritual potency of the Lord

- Analogy of an iron rod in fire ⇒
  - Although the rod is not fire, it becomes red-hot and acts like fire itself after being heated by fire.
  - Similarly, all the actions & reactions of material nature are not of her own, but those of the energy of the Lord
- The modes of nature, which directly cause material actions, are also originally activated by Lord Nārāyaṇa (Analogy of the potter's wheel and tools are useless w/out the potter himself)

“With His body, Śrī Advaita Ācārya worshiped the Lord by offering Ganges water and tulasī leaves, and by preaching devotional service He delivered the entire universe.”  
(6.94)



## The glories of Śrī Advaita Ācārya in two verses, **Ādi\_12** & **Ādi\_13**: Chapter 6

- Lord Advaita Ācārya is the incarnation of Mahā-Viṣṇu, whose main function is to create the cosmic world through the actions of māyā (**Ādi\_12**; 6.4)
- Because He is non-different from Hari, the Supreme Lord, He is called Advaita, and because He propagates the cult of devotion, He is called Ācārya. He is the Lord and the incarnation of the Lord’s devotee. Therefore I take shelter of Him (**Ādi\_13**; 6.5)

## Śrī Advaita Ācārya

- A) as **Mahā-Viṣṇu** is the efficient (**nimitta**) and material cause (**upādanā**) of cosmic manifestation & maintenance; and
- B) as a reservoir of all auspicious attributes, is an **ācārya**, or teacher (6-41)

- He is directly the SPG, or **Viṣṇu-tattva** ⇒ As **Kāraṇadakaśāyī-Viṣṇu** creates innumerable universes, as **Garbhodakaśāyī-Viṣṇu** enters within each universe, and as **Kṣirodakaśāyī-Viṣṇu** maintains
  - Lord **Viṣṇu** is the efficient cause and **Śrī Advaitācarya** is the material cause
  - Lord **Viṣṇu** glances over and **Śrī Advaitācarya** creates
- His teachings have no tinge of fruitive results or impersonal views

# Advaitācārya in servitude mood to SCM (42-120)

- Advaitācārya is one of the two main disciples (the other being Īśvara Purī, the spiritual master of SCM) of Mādhavendra Purī, who is in disciplic succession from Madhvācārya  $\Rightarrow \therefore$  Advaitācārya is worshipable as spiritual master to SCM, following religious principles and proper Vaiṣṇava etiquette. Yet, Advaitācārya only considers SCM as His master and Himself as His servant



- The author of CC, KKG elaborates on servitude mood to the Lord by giving ample scriptural evidence
  - Nandabābā, despite being the father of Kṛṣṇa and senior most in Vraja, is in parental service mood towards Kṛṣṇa
  - The cowherd boys, despite their familiarity with Kṛṣṇa, serve Him in so many ways
  - The Vraja-gopīs only see themselves as maidservants to Kṛṣṇa. Śrīmatī Rādhārāṇī has the highest serving mood in conjugal rasa
  - The Queens of Dvārakā have all testified their position as humble servants
  - Lord Balarāma, who is elder to Kṛṣṇa, also serves Him as a brother, but also in the catur-vyuha expansion in the innumerable Vaikuṅṭha and in the material planets. The service mood of all devotees comes from Him.

- Lord Śiva as Rudra (the expansion of Sadā-Śiva, the **Viṣṇu-tattva**) serves the Lord as **guṇa-avatāra** (see SP's purport to verse 79 for explanation of Lord Śiva's exalted identity)
- Lakṣmaṇa always serves Lord Rāmacandra
- All **rasas** are full of servitude sentiments
- All incarnations are Themselves as servants of Kṛṣṇa. The whole is superior and the parts are inferiors. But they are all equal and identical. Just like there are gradations. But the devotee is dearer to the Lord than His own self. Kṛṣṇa considers Uddhava to be dearer than Himself, Brahmā, Śiva, Saṅkarṣaṇa, or Lakṣmī.
- **Advaitācārya's** position as bhakta-avatāra (see SP's purport to 112)

- As **aṅga** or a limb of **Nārāyaṇa**
  - Understood as **aṁśa**, or plenary portion
  - Limb, rather than a part imply greater intimacy
  - Also being a limb, He is identical in all respects with the Lord ∴ called **Advaita**, or non-dual
  - He created, now He descends to give **bhakti**
  - As **ācārya**, He especially teaches **bhakti** by His own example
  - Any bona fide follower should also take up the duty to teach KC all over the world
  - Again as **ācārya**, exposes false incarnations to the public and defy them
  - It is through **Advaitācārya**, that **SCM** spread the **saṅkīrtana** movement